

BAKERSFIELD CITY SCHOOL DISTRICT

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Closing the Achievement Gap Committee Meeting

Monday, November 13, 2017

11:00 a.m. – Lunch for Committee

11:30 a.m. – Meeting open to Public

Bakersfield City School District – PDC Room

1300 Baker Street - Bakersfield, California 93305

AGENDA

I. CALL TO ORDER AND ROLL CALL

- |                                                 |                                                        |
|-------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Dr. Fred Haynes        | <input type="checkbox"/> Pastor Norris Kemp            |
| <input type="checkbox"/> Mrs. Pam Baugher       | <input type="checkbox"/> Rev. Wesley Crawford          |
| <input type="checkbox"/> Mr. Harry "Doc" Ervin  | <input type="checkbox"/> Mrs. Gwen Johnson             |
| <input type="checkbox"/> Dr. Tim Fulenwider     | <input type="checkbox"/> Mrs. Laura Cruz               |
| <input type="checkbox"/> Mr. Lewis Neal         | <input type="checkbox"/> Mrs. Essie Davis              |
| <input type="checkbox"/> Mr. Manuel Carrizalez  | <input type="checkbox"/> Mr. Mark Luque, Ad hoc Member |
| <input type="checkbox"/> Rev. Dr. Oscar Anthony | <input type="checkbox"/> Mrs. Marcella Mathis          |
| <input type="checkbox"/> Rev. Ralph Anthony     |                                                        |

II. ACTION ITEMS

A. Approval of Minutes

It is recommended that the Minutes from the September 20, 2017 meeting be approved.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

III. DISCUSSION ITEMS

A. Public Comments

B. Communicating our Message

C. Allensworth Field Trip Update

- ❖ Mrs. Gwen Johnson will provide an update on the field trip to Allensworth.

**D. Community Partners in Education Feedback**

**E. DAAPAC Update**

- ❖ Mr. Mark Luque will provide an update on DAAPAC.

**F. Project Jr. BEST Update**

- ❖ Mr. Lewis Neal will provide an update on Project Jr. BEST.

**V. NEXT MEETING DATES**

- ❖ March 5, 2018 – 11:00 a.m. – 2:00 p.m., (PDC) Ed Center
- ❖ May 7, 2018 – 11:00 a.m. – 2:00 p.m., (PDC) Ed Center

**VI. ADJOURNMENT**

**A.** The meeting is adjourned at \_\_\_\_\_ PM

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_