

BAKERSFIELD CITY SCHOOL DISTRICT

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The District Culture, Climate and Safety Committee

Tuesday, January 7, 2020  
9:00 a.m. – 11:00 a.m.  
Cato Middle School, 4115 Vineland Road  
Bakersfield, CA 93306

AGENDA

**I. CALL TO ORDER AND ROLL CALL**

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|--|--|
| <input type="checkbox"/> Dr. Tim Fulenwider, Committee Chair   | <input type="checkbox"/> Mr. Gary Long, Asst. Director M&O |
| <input type="checkbox"/> Mrs. Lillian Tafoya, Board Member     | <input type="checkbox"/> Mr. Robert Lopez, Parent          |
| <input type="checkbox"/> Rev. Ralph Anthony, Board Member      | <input type="checkbox"/> Mr. Manuel Martin, Parent         |
| <input type="checkbox"/> Mr. Robert Arreola, Campus Supervisor | <input type="checkbox"/> Mrs. Lindy Nielsen, CSEA          |
| <input type="checkbox"/> Mrs. Vera Avalos, Parent              | <input type="checkbox"/> Mr. John Peterson, BETA           |
| <input type="checkbox"/> Mrs. Bethany Bachman, Parent          | <input type="checkbox"/> Mr. Charles Pratt, BPD            |
| <input type="checkbox"/> Mr. James Banks, Parent               | <input type="checkbox"/> Mr. Tomas Prieto, Principal       |
| <input type="checkbox"/> Mr. Bob Boyd, LIUNA                   | <input type="checkbox"/> Mrs. Eunice Ramirez, Parent       |
| <input type="checkbox"/> Miss Alyssa Brooks, BETA              | <input type="checkbox"/> Mr. Dwight Rollins, Parent        |
| <input type="checkbox"/> Dr. Dylan Capilla, Principal          | <input type="checkbox"/> Mr. Myron Williams, SSC           |

**II. AGENDA ITEMS**

**A. Public Comments**

**B. Committee Members' Comments**

**C. Approval of Minutes**

It is recommended that the minutes from the October 15, 2019 meeting be approved.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**D. New Committee Member, Cara Rodriguez**

**E. Lockdown Drill**

The committee will participate in a lockdown drill

**F. Lockdown Drill Debrief**

The committee will debrief and give feedback regarding the lockdown drill

**III. NEXT MEETING**

The next meeting date to be determined.

**IV. ADJOURNMENT**

The meeting is adjourned at \_\_\_\_\_ a.m.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_